

**CIVIC GOVERNMENT LICENSING  
COMMITTEE  
FRIDAY, 16TH JUNE, 2017**

A MEETING of the CIVIC GOVERNMENT LICENSING COMMITTEE will be held in COMMITTEE ROOMS 2/3, COUNCIL HEADQUARTERS, NEWTOWN ST BSOWELLS on FRIDAY, 16 JUNE 2017 at 11.30 am

J. J. WILKINSON,  
Clerk to the Council,

9 June 2017

<b>BUSINESS</b>		
1.	<b>Apologies for Absence</b>	
2.	<b>Order of Business</b>	
3.	<b>Declarations of Interest</b>	
4.	<b>Minute</b> (Pages 1 - 2)  Minute of Meeting held on 21 April 2017 to be approved and signed by the Chairman. (Copy herewith.)	2 mins
5.	<b>Licences issued under Delegated Powers</b> (Pages 3 - 14)  (Copies attached.)	5 mins
6.	<b>Licensing of Second Hand Dealers</b> (Pages 15 - 26)  Hearing to consider Grant of Second Hand Dealer Licence – Graham Redpath. (Copy application and objections from R Von Slicher, K T & M More, J Benn and J Cook attached.)	20 mins
7.	<b>Licensing of Metal Dealers</b> (Pages 27 - 38)  Haring to consider Grant of Metal Dealer Licence – Graham Redpath. (Copy application and objections from R Von Slicher, K T & M More, J Benn and J Cook attached.)	20 mins
8.	<b>Item Likely to be taken in Private</b>  Before proceeding with the private business, the following motion should be approved:  “That under Section 50A(4) of the Local Government (Scotland) Act 1973 the public be excluded from the meeting for the following items of business	

	on the grounds that they involve the likely disclosure of exempt information as defined in paragraph 14 of Part 1 of Schedule 7A to the aforementioned Act.”	
9.	<b>Licensing of Itinerant Metal Dealers</b> (Pages 39 - 46)  Hearing to consider the Renewal of Itinerant Metal Dealer Licence – Robert Young. (Copy application and Police representations attached.)	20 mins
10.	<b>Licensing of Taxi, Private Hire Vehicles and Drivers</b>  Hearing to consider:-	
	(a) <b>Grant of Taxi Driver Licence - Kevin Cottrell</b> (Pages 47 - 50)  (Copy application and Police representation attached.)	20 mins
	(b) <b>Renewal of Taxi Driver Licence - Paul Miller</b> (Pages 51 - 56)  (Copy application and Police representation attached.)	20 mins
11.	<b>Licensing of Street Traders.</b>  Hearing to consider:-	
	(a) <b>Grant of Street Trader Licence - Allison Gasparini</b> (Pages 57 - 62)  (Copy application and Police representation attached.)	20 mins
	(b) <b>Grant of Street Trader Licence - Jarrid Neil</b> (Pages 63 - 70)  (Copy application and Police objection attached.)	20 mins
12.	<b>Minute</b> (Pages 71 - 74)  Private Section of Minute of Meeting held on 21 April 2017 to be approved and signed by the Chairman. (Copy attached.)	2 mins
13.	<b>Any Other Items which the Chairman Decides are Urgent.</b>	
14.	<b>Any Other Items Previously Circulated</b>	

#### NOTES

1. **Timings given above are only indicative and not intended to inhibit Members' discussions.**
2. **Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.**

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**Membership of Committee:-** Councillors J. Brown, J. Greenwell (Chairman), D. Paterson, N. Richards, S. Scott, R. Tatler, E. Thornton-Nicol, G. Turnbull and T. Weatherston

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